

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

OFFICE USE ONLY

(1) BUPAC  
Name

(2) 7741 Woodland Run Court  
Address (number and street)

Fort Myers, FL 33912-0000  
City, State, Zip Code

✓

Check box if address has changed

(3) I.D. Number: -00000

(4) Check appropriate box(es):

- |  |   |
|--|---|
| <input type="checkbox"/> Candidate (office sought): _____  | <input type="checkbox"/> Check if PC has DISBANDED  |
| <input checked="" type="checkbox"/> Political Committee    | <input type="checkbox"/> Check if CCE has DISBANDED   |
| <input type="checkbox"/> committee of Continuous Existence | <input type="checkbox"/> Check if no other electioneering communication reports will be tiled |
| <input type="checkbox"/> Party Executive Committee         |   |
| <input type="checkbox"/> Electioneering Communication      |   |

**(5) REPORT IDENTIFIERS**

Cover Period: From 10/14/2006 To 11/02/2006 Report Type: G4

- Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$0.00

Loans \$0.00

Total Monetary \$0.00

In-Kind \$0.00

**(7) EXPENDITURES THIS REPORT**

**Monetary**  
Expenditures \$49.14

Transfers to *Office*  
Account \$0.00

Total Monetary \$49.14

**(8) Other Distributions** \$0.00

**(9) TOTAL Monetary Contributions to Date**

\$15,208.91

**(10) TOTAL Monetary Expenditures to Date**

\$7,470.32

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F. S.)**

I certify that I have examined this report and it is true, correct and complete

**William R Opp**

- Individual (only for electioneering commun.)     Treasurer     Deputy Treasurer

Signature

I certify that I have examined this report and it is true, correct and complete

**Glee A. Duff**

- Candidate     Chairman (only for PC, PTY & electioneering commun. organization)

Signature



