

FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY (cover sheet)

Modified For Lee County Only (09-2001)

SEE REVERSE SIDE FOR INSTRUCTIONS ON COMPLETING ITEMS 1 THROUGH 11

(1) Desmond Barrett (2) 239-368-0480
 candidate, Committee or Political Party Name Daytime Telephone Number

(3) 710 Cleveland Ave - N. Lehigh Ave 33977
 Address (Number and Street) City Zip Code

NOTE: Check box if address has changed since last report

(4) Check appropriate box or boxes below indicating reporting status:

Candidate (office sought and district or seat #) Lee County Commissioner District

Political Committee CHECK IF PC HAS DISBANDED

Committee of Continuous Existence CHECK IF CCE HAS DISBANDED

Party Executive Committee CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

Electioneering Communication

RECEIVED
 2005 OCT - 7 PM 12:49
 SUPERIOR JUDICIAL CENTER

(5) REPORT IDENTIFIERS (see reporting calendar or report reminder notice):

Reporting Period Covered: From 07 / 01 / 05 TO 09 / 30 / 05 Report Type Code: Q3

Original Report Amended Report Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS

Cash and Checks	\$ <u>0</u>
Loans by Candidate	\$ <u>0</u>
TOTAL Monetary for Reporting Period	\$ <u>0</u>

In-kind Contributions
 (\$ 61.80)
 For this reporting period only.
DO NOT add in-kind with monetary **AND** only list the amount for this reporting period.

(7) EXPENDITURES FOR THIS REPORTING PERIOD

Monetary Expenditures	\$ <u>0</u>
Transfers to Office Account	\$ <u>0</u>
TOTAL Monetary Expenditures for Reporting Period	\$ <u>0</u>

(8) Other Distributions (DOES NOT APPLY TO CANDIDATES)

(\$ _____)
 For this reporting period only.
DO NOT add to expenditures **AND** only list the amount for this reporting period. (see instructions)

(9) TOTAL Monetary Contributions TO DATE:

\$ 0
 Combine amount in (9) from last report on this line.

(10) TOTAL Monetary Expenditures TO DATE:

\$ 0
 Combine amount in (10) from last report on this line.

(11) CERTIFICATION


It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, FS)

(SEE INSTRUCTIONS FOR SIGNATURE REQUIREMENTS)

I certify that I have examined this report and it is true, correct and complete

Treasurer Deputy Treasurer Individual (only for Electioneering Communication Organization or Independent Expenditure)

Candidate Chairman (only for PC, PTY and Electioneering Communication Organization)

X 
 Signature

X 
 Signature

THIS FORM MUST BE SIGNED AS REQUIRED

(SEE INSTRUCTIONS FOR SIGNATURE REQUIREMENTS)

CAMPAIGN TREASURER'S REPORT (ITEMIZED CONTRIBUTIONS)

(1) Desmond Barnett
Name

(2) 368-0480 (237)
Daytime Telephone Number

(3) Reporting Period Covered: 07 / 01 / 05 TO 09 / 30 / 05

(4) Page 1 of 1 (itemized contributions)

SEE REVERSE SIDE FOR INSTRUCTIONS ON COMPLETING ITEMS 1 THROUGH 12

(5) & (6) DATE and Sequence Number	(7) Full Name of Contributor (Last, Suffix, First, Middle) Street Address City-State-Zip Code	(8) Contributor Type / Occupation		(9) Contribution Type	(10) In-Kind Contribution Description	(11) Amendment use "ADD or DEL" see instructions	(12) AMOUNT
1 09/05/05	Paulette Hunt 202 West Jersey Rd Lehigh Acres, Fl. 33986	I	Retired	Ink	Stamps, envelopes, pens, paper		\$61.80
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